

**WESTERN WAYNE SCHOOL DISTRICT
ADMINISTRATION OFFICE
1970C EASTON TURNPIKE
LAKE ARIEL, PA 18436**

MEMORANDUM

TO: All School Board Members
FROM: Matthew Barrett, Ed.D., Superintendent
DATE: October 1, 2018
SUBJECT: AGENDA - Board Meeting
MONDAY, OCTOBER 01, 2018 - 7:00 P.M.
District Board Room - Administration Building

1. Call to Order Bernice Fiorella, Board President
2. Prayer
3. Pledge of Allegiance
4. Roll Call

BOARD

___ Bernice Fiorella, President
___ Rick Hoch, Vice President
___ Jeffrey Gogolski, Treasurer
___ Gary Enslin
___ William Gershey
___ Joseph Gombita
___ Michael Ochlan
___ Roger Shaffer Jr.
___ Ethan Wood

SOLICITOR

___ Matthew Meagher

ADMINISTRATION

___ Matthew Barrett, Ed.D., Superintendent
___ Ellen Faliskie, Assistant Superintendent
___ Rose Emmett, Business Manager/Board Secretary
___ Paul Gregorski, High School Principal
___ Kristen Donohue, Middle School Principal
___ Justin Pidgeon, EverGreen Principal
___ Maria Miller, Robert D. Wilson Principal
___ Jennifer Bradley, Assistant HS Principal
___ Elizabeth Watson, Assistant MS Principal
___ Kerrie Fitzsimmons, Ass't EverGreen Principal
___ Cynthia LaRosa, Director of Special Education
___ Jennifer DeNike, Ass't Director of Special Ed
___ Elizabeth Gregory, EI Supervisor
___ Maria Liptak, Food Service Director
___ Brian Seaman, Director of Technology
___ Joseph Dunda, Director of Building & Grds
___ Robert Black, Athletic Director

5. Approval of Minutes
Regular Board Meeting - September 10, 2018
6. Treasurer's Reports
General Account
Food Service Account

7. Approval of Bills
 General Account
 Food Service Account

8. Accounting of Taxes

9. Student Recognition

10. Recognition of Public - 15 minutes

11. Enrollment: Day #19 2018-2019 SCHOOL YEAR

GRADE	EVERGREEN	SN	P	RDW	SN	P	MS	SN	P	HS	SN	P	TOTAL
EARLY INT.		12			6								18
PRE K	58			33									91
KDG	59	10		40	4								113
GR. 1	73	14		26	8								121
GR. 2	72	14		30	8								124
GR. 3	54	29		39	8								130
GR. 4	62	19		30	12								123
GR. 5	59	19		41	16								135
GR. 6							111	27	6				144
TOTAL	437	117	0	239	62	0	111	27	6	0	0	0	999
GR. 7							97	32	3				132
GR. 8							109	20	5				134
GR. 9										135	28	7	170
GR. 10										105	34	2	141
GR. 11										135	26	4	165
GR. 12										143	24	2	169
TOTAL	437	117	0	239	62	0	317	79	14	518	112	15	1,910

Key: SN - Special Needs, P - Placement outside of District
 Totals: EverGreen-554; RDW-301; MS-410; HS-645 TOTAL 1,910
 September Total 1,899

12. Overnight Trips

It is recommended that the Board of Education approve the following overnight trips and chaperones for the 2018-2019 school year:

- a. District Orchestra - Marywood University - January 9-11, 2019 - three students and one chaperone. Total Cost: \$900.00. Chaperone: Elaine Ort.
- b. District Band - Pittston Area High School - January 23-25, 2019 - thirteen students and one chaperone. Total Cost: \$2,509.12. Chaperone: Elaine Ort.
- c. Region Orchestra - Kutztown University - February 20-22, 2019 - three students and one chaperone. Total Cost: \$1,000.00. Chaperone: Elaine Ort.
- d. Region Band - Lewisburg Area High School - March 7-9, 2019. Nine students and one chaperone. Total Cost: \$2,500.00. Chaperone: Elaine Ort.
- e. PMEA All State Festival - Pittsburg, PA - April 3-6, 2019 - two students and one advisor. Total Cost: \$1,475.00. Chaperone: Elaine Ort
- f. PMEA District Chorus Festival - Forest City & Lakeland High Schools - February 6-8, 2019 - six students and one chaperone. Total Cost: \$1,848.00. Chaperone: Tom Lopatofsky.
- g. PMEA Regional Chorus Festival - Canton Jr-Sr High School - March 20-22, 2019- two students and one chaperone. Total Cost: \$1,316.29. Chaperone: Tom Lopatofsky.
- h. PMEA All State Festival - Pittsburgh, PA - April 3-7, 2019 - one student and one chaperone. Total Cost: \$2,198.00. Chaperone: Tom Lopatofsky
- i. PA Junior Academy of Science - Penn State Main Campus - May 20-21, 2019 - ten students and two chaperones. Total Cost: \$380.00. Chaperones: Christine McClure and Maria Masankay.
- j. PA Junior Academy of Science State Competition - Penn State Main Campus - May 21-23, 2019 - fifteen students and two chaperones. Total Cost: \$380.00. Chaperones: Christine McClure and Maria Masankay.

13. Transportation Contracts - New

It is recommended that the Board of Education approve the new Transportation Contracts for the 2018-2019 school year at State Formula:

- a. Contractor Henwood Busing - Van #128 - Lake Ariel to Wayne Highlands - effective September 24, 2018.
- b. Contractor Herbert Black Transportation - Van #125 - Hamlin to New Story - effective September 24, 2018.

14. Transportation Contracts - Extension

It is recommended that the Board of Education approve the following Extension to Transportation Contracts at State Formula for the 2018-2019 school year:

- a. Contractor JB Transportation - Van #66 - Moscow to EverGreen Elementary/WWHS/MS - effective September 13, 2018.
- b. Contractor Caruth Bus Lines Inc. - Bus #83 - Sterling to EverGreen Elementary & Late Run as needed - effective August 27, 2018.

15. Transportation Contract - correction

It is recommended that the Board of Education approve the corrected Transportation Contract for the 2018-2019 school year at State Formula:

- a. Contractor Kristen Miehle - Van #1- South Canaan to New Story - effective beginning of the 2018-2019 school year.

16. Transportation Drivers and Substitutes

It is recommended that the Board of Education approve the following list of Western Wayne School District Transportation Drivers and Substitutes for the listed contractors for the 2018-2019 school year as follows contingent upon receipt of necessary paperwork:

- a. Contractor Scottie Swingle - Driver Donna Sledzinski
- b. Contractor Yatsonsky Busing LLC - Driver Terry Scott Grant

17. Textbook Approval

It is recommended that the Board of Education approve the recommendation of the Superintendent to adopt the following book for ELA Part II:

- 1. ELA Part II StudySync - McGraw Hill Education

18. Review of Board Policies

It is recommended that the Board of Education approve the review of the following Policies:

- Section: 000 Local Board Procedures
 - 006 Meeting
- Section: 100 Programs
 - 108 Adoption of Textbooks
- Section: 200 Pupils
 - 246 School Wellness
- Section: 700 Property
 - 704 Maintenance
- Section: 800 Operations
 - 806 Child Abuse

19. Handbook Revision

It is recommended that the Board of Education approve the revision to the High School and Middle School Student/Extra Curricular/Athletic Handbooks for the 2018-2019 school year.

20. Facilities Use Request

It is recommended that the Board of Education approve a facility use request from Alexandar Ramos of Back Breakers Training Center to use the high school cafeteria on November 3, 2018 for a wrestling match at the fees listed in the Facilities Use Guidelines.

21. Personnel

a. District Substitute List

It is recommended that the Board of Education approve the following personnel to be added to the District Substitute List for the 2018-2019 school year per Certification, Act 24/34/151/114/153/168 Guidelines,

Employment Eligibility Verification - U.S. Department of Justice:

1. Robert Amos - Area: Guest Teacher
2. Alexa Borrelli - Area: Cafeteria/Secretary/Teacher Aide
3. Craig Chopko - Area of Certification: Elementary K-6
4. Cathy Maisonave - Area of Certification: Elementary K-6, English 7-12, Secretary/Teacher Aide
5. Megan Pajalich - Area: Teacher Aide/Secretarial (previously approved as a Guest Teacher).
6. Elizabeth Sledzinski - Area of Certification: Health & Phys Ed PK-12
7. Myranda Strada - Area of Certification: Elementary PK-4/Special Education PK-8

b. Appointment of Coaches

It is recommended that the Board of Education appoint the following to the listed coaching positions for the 2018-2019 school year at the salary listed in the Professional Employees Contract:

- | | |
|---|------------|
| 1. Scott Rush - Wrestling, Head Coach | \$7,661.00 |
| 2. Adam Kizer - Wrestling, Jr. High-2 nd yr | \$3,405.00 |
| 3. Shannon Nolan - Basketball, Girls Jr. High 9th
2 nd yr | \$3,915.00 |

c. Adjustment of Days

It is recommended that the Board of Education adjust the work schedule of Social Worker Susan Schlasta from 184 days to 194 days per year effective the beginning of the 2018-2019 school year.

d. Non-Act 93 Agreement

It is recommended that the Board of Education add David Robinson and Jennifer Keating to the existing Non-Act 93 Agreement.

e. Approval - Volunteers

It is recommended that the Board of Education approve the following to the list of volunteers for the 2018-2019 school year contingent upon receipt of clearances:

1. William Gershey - Great Day Program
2. Nicole Moore - Band
3. Nicole O'Donnell - Band
4. Jeanie Pavlovich - Great Day Program
5. Kelly Pulice - Band
6. Lisa Weinczyk - Band

22. Informational Items

a. Calendar of Events:

1. September 28, 2018 - Homecoming
2. October 01, 2018 - Robert D. Wilson Vision Screening - Grades K-5
3. October 04, 2018 - HS/MS Together for Health Resource Day
4. October 05, 2018 - EverGreen PTA Book Distribution

5. October 08, 2018 - Schools Closed - Columbus Day
6. October 09, 2018 - EverGreen PTA meeting - 7:00 PM
7. October 10, 2018 - PSAT Testing - High School
8. October 12, 2018 - Financial Aid Night- Auditorium - 6:00 PM
9. October 15-26, 2018 - EverGreen Vision Screening
10. October 17, 2018 - Middle School Dental Screening - Grade 7
11. October 17, 2018 - Robert D. Wilson Dental Screening - Grades Kdg & 3
12. October 18, 2018 - Robert D. Wilson PTA meeting - 6:30 PM
13. October 20, 2018 - Band Craft Fair
14. October 24, 2018 - EverGreen Dental Screening grades 1 & 3
15. October 25, 2018 - High School & Middle School Picture Re-takes
16. October 25, 2018 - Together for Health Keynote Speaker - HS/MS
17. October 26, 2018 - EverGreen 1st Grade Parent Day - 12:30 PM to 1:00PM
18. October 29, 2018 - Robert D. Wilson Picture Re-takes
19. October 31, 2018 - Early Dismissal Noon - Act 80 Teacher In-Service
20. November 1, 2018 - Sports Information Night - 7:30 PM - HS Auditorium
21. November 2, 2018 - ASVAB Testing - High School

23. Correspondence:
24. Superintendent's Report
25. Assistant Superintendent's Report
26. Principal's Report
27. Federal Programs Report
28. Other Business
29. Future Meetings:

Monday, October 29, 2018 - 6:00 P.M. Board Committee Meeting, District Board Room, Administration Building, 1970C Easton Turnpike, Lake Ariel, PA 18436

Monday, November 05, 2018 - 7:00 P.M. Public Board Meeting, District Board Room, Administration Building, 1970C Easton Turnpike, Lake Ariel, PA 18436

Informational: **Meeting Held**

September 24, 2018 - 6:00 P.M. Board Committee Meeting, District Board Room, Administration Building, Lake Ariel, PA 18436

30. Adjournment - Board Policy - 11:00 P.M.